

NORTHAMPTON BOROUGH COUNCIL

CABINET

Your attendance is requested at a meeting to be held at the Jeffery Room on Tuesday, 19 December 2006 at 6:00 pm.

M. McLean
Chief Executive

AGENDA

K= Key decisions

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS/PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MOTIONS FROM COUNCIL

Mayorhold Car Park

"This Council requests Cabinet to consider that the Mayorhold Car Park be kept open 24 hours a day with immediate effect in order to meet the needs of the public visiting and utilising town centre night time facilities."

6. ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES

None

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|------|-----|---|--------------------------|
| .K.. | 7. | DELAPRE PARK BUND (CPFSP)
Report of Corporate Manager, Finance and Asset Management (copy herewith) | S.
McFadyen
x 8177 |
| | 8. | DELAPRE ABBEY CONSERVATION PLAN (LE)
Report of Corporate Manager, Finance and Asset Management (copy herewith) | D. Fletcher
x 8763 |
| .K.. | 9. | REGENERATION SCHEME (EI)
Report of Corporate Manager, Regeneration, Growth and Community Development (copy herewith) | C.
Cavanagh
x 8461 |
| .K.. | 10. | BUDGET MONITORING 2006/07 (CPFSP)
Report of Director, Governance, Resources and Improvement (copy herewith) | I.
Thompson
x 8339 |
| .K.. | 11. | BUDGET 2007/08- 2009/10 (CPFSP)
Report of Corporate Manager, Finance and Asset Management (copy herewith) | I.
Thompson
x 8339 |
| | 12. | FUTURE SERVICES FOR YOUNG PEOPLE (CPFSP) | T. Hall |

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| | Report of Corporate Manager, Community Safety, Leisure and Town Centre Operations (copy herewith) | x 7593 |
| | 13. PETITION TO EXTEND UPTON PARISH BOUNDARY (CEDS)
Report of Solicitor to the Council (copy herewith) | J. Inch
x 7335 |
| | 14. UPTON BUS SERVICE (EI)
Report of Solicitor to the Council (copy to follow) | D. Bibey
x 8058 |
| .K.. | 15. TENANT INVOLVEMENT STRATEGY (RO)
Report of Corporate Manager, Regeneration, Growth and Community Development (copy herewith) | C. Cavanagh
x 8461 |
| .K.. | 16. PAY AND GRADING REVIEW
Report of Corporate Manager, Human Resources (copy herewith) | H. Crabtree
x 7377 |
| | 17. EXCLUSION OF PUBLIC AND PRESS | |
- THE CHAIR TO MOVE:
 "THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

SUPPLEMENTARY AGENDA

**Exempted Under Schedule
12A of L.Govt Act 1972
Para No:-**

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| .K.. | 18. | PROPERTY ASSET DISPOSAL PROGRAMME- INITIAL REPORT (CPFSP)
Report of Corporate Manager, Finance and Asset Management (copy herewith) | (3) | S.
McFadyen
x 8177 |
| .K.. | 19. | APPOINTMENT OF INTERNAL AUDITORS (CPFSP)
Report of Corporate Manager, Finance and Asset Management (copy herewith) | (3) | I.
Thompson
x 8339 |
| .K.. | 20. | PROGRESS OF GROSVENOR/ GREYFRIARS PROJECT (EI)
Report of Corporate Manager, Regeneration, Growth and Community Development (copy herewith) | (3) | C.
Cavanagh
x 8461 |

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